

CURRICULUM VITAE

VOULA TSOUNA

PROFESSIONAL ADDRESS:

Dept. of Philosophy
University of California at Santa Barbara
Santa Barbara, California 93106
telephone: (805) 893-3990

CITIZENSHIP: Greek

CURRENT ACADEMIC STATUS: Tenured Professor of Philosophy, currently under consideration for accelerated promotion to Full Professor Step III at the Philosophy Department, UCSB.

AREAS OF SPECIALIZATION:

Socrates, Minor Socrates, Plato, Hellenistic Philosophy, Roman Philosophy, The Philosophical Papyri of Herculaneum.

AREAS OF COMPETENCE:

Presocratic Philosophers, Aristotle, issues in Medieval Philosophy, French philosophers of the 17th and 18th centuries, British Empiricists, areas of Epistemology, Ethics and Moral Psychology.

EDUCATION:

University of Athens, School of Philosophy, 1979-83; Πτυχιότις in Philosophy (equivalent to the BA) 1983.
Université de Paris X, 1983-84, 1986-88.
Diplôme d'Études Approfondies (D.E.A.) in Ancient Philosophy 1984. Subject of thesis: "Sextus Empiricus et le réalisme ontologique," supervised by Prof. J. Brunschwig.
Ph.D. in Ancient Philosophy (thèse de Doctorat) 1988. Subject: "Les philosophes Cyrénaïques et leur théorie de la connaissance" supervised by Prof. J. Brunschwig.
Cambridge University, King's College, 1984-86 (fully matriculated): Research in Hellenistic Philosophy.
Supervisors: Prof. Myles Burnyeat and Prof. David Sedley.

ACADEMIC AWARDS AND HONORS:

Honourary acceleration to tenure, Department of Philosophy, UCSB, 2000.
Theodor Mommsen Award for the book [*Philodemus*] [*On Choices and Avoidances*] (Bibliopolis, Naples 1995) .
National Endowment for the Humanities Fellowship in Philosophy, 1994-95.
Centro per lo Studio dei Papiri Ercolanesi (Naples, Italy), Research Fellowship, 1988-89.
Université de Paris X, Doctorat summa cum laude 1988.
Université de Paris X, D.E.A. summa cum laude 1984.
University of Athens, School of Philosophy, Ptykheion (equivalent of B.A.) with highest honors, 1983.
National Merit Scholarship of the Greek State (I.K.Y.) 1979-83.

EMPLOYMENT AND TEACHING EXPERIENCE

University of California, Santa Barbara, currently under promotion to Full Professor Step III.
University of California, Santa Barbara, Associate Professor with Tenure, September 2000.
University of California, Santa Barbara, Assistant Professor step IV, appointed in July 1997.
Pomona College, Assistant Professor of Classics and Philosophy, appointed in July 1994.
University of California at Santa Barbara, Visiting Assistant Professor of Philosophy, Winter 1997.
Pomona College, Visiting Assistant Professor, 1994.
University of Glasgow, Scotland, research fellow, 1992-1993.
California State University at San Bernardino, lecturer Department of Philosophy, 1991-92.
Claremont Graduate School, instructor, Department of Philosophy, Spring 1991.
Research Fellow, Centro per lo studio dei papiri Ercolanesi, 1988-1989.

LANGUAGES:

Ancient Greek, Latin, Modern Greek, English, French, Italian.

PUBLICATIONS:

A. BOOKS

1. Critical edition of PHerc.1251: [Philodemus] [On Choices and Avoidances, with English translation, introduction and extended commentary, in the series La Scuola di Epicuro, dir. M. Gigante, Bibliopolis Press, Naples 1995 (co-authored by G. Indelli).
2. The Epistemology of the Cyrenaic School, Cambridge University Press, Cambridge 1998.
3. The Ethics of Philodemus, Oxford University Press, forthcoming in December 2006.
4. Philodemus, On Property Management, Scholars Press, academic editor D.N. Sedley, scheduled to appear in 2007.
5. Philodemus, On Arrogance, Scholars Press, academic editor D.N. Sedley, scheduled to appear in 2007.

B. ARTICLES AND COLLECTIVE WORKS

1. "New Readings in PHerc. 1251," Cronache Ercolanesi 20 (1990), pp. 27-38
2. "The Cyrenaic Theory of Knowledge", Oxford Studies in Ancient Philosophy X (1992), pp. 161-192
3. "Cynicism" in Ready Reference: Ethics, Los Angeles 1993
4. "The Socratic Origins of the Cynics and Cyrenaics," article in The Socratic Movement, ed. by P. Vander Waerdt, Cornell University Press, 1994, pp. 367-391
5. "Conservatism and Pyrrhonian Scepticism", Selecta Classica 6 (1995): Hellenistic Thought, pp. 69-86
6. "Epicurean Attitudes to Management and Finance", Epicureismo Greco e Romano, Elenchos, Napoli 1996, pp. 701-714
7. "Aristippus", The Routledge Encyclopedia of Philosophy, London 1997
8. "The Cyrenaics", The Routledge Encyclopedia of Philosophy, London 1997
9. "The Socratic Schools", The Routledge Encyclopedia of Philosophy, London 1997
10. "Aristippus", The Encyclopedia of Classical Philosophy, Connecticut 1997
11. "Cyrenaic Philosophy", The Encyclopedia of Classical Philosophy, Connecticut 1997
12. "Phaedrus", The Encyclopedia of Classical Philosophy, Connecticut 1997
13. "Phaedo", The Encyclopedia of Classical Philosophy, Connecticut 1997
14. "The Socratic Circle", The Encyclopedia of Classical Philosophy, Connecticut 1997
15. "Socrates' Attack on Intellectualism in the Charmides", Apeiron 1998, special issue on Plato entitled Wisdom, Ignorance and Virtue, edd. M.L. McPherran and J. Annas, pp. 63-78
16. "Doubts About Other Minds and the Science of Physiognomy", Classical Quarterly XLVIII/ii (1998), pp. 1-12
17. "Remarks About Other Minds in Greek Philosophy", Phronesis XLIII/3 (1998), pp. 1-19
18. "La philosophie politique des sceptiques anciens", article-length study, Dictionnaire de la Philosophie politique ed. by P. Raynaud and S. Rials, Presses Universitaires de France.
19. "Is There an Exception to Greek Eudaemonism?", Le style de la pensée. edd. Pierre Pellegrin and Monique Canto, Paris 2002, pp. 464-489
20. "Cicéron et Philodème: quelques considerations sur l'éthique", in Cicéron et Philodème, edd. Clara Auvgrgy-Assayas and Daniel Delattre, Paris 2001, pp. 159-172
21. "The Minor Socratic Schools", History of Greek Philosophy,

- edd. K. Ierodiakonou and S. Virvidakis, Patras 2000, pp. 101-120
22. "Interprétations socratiques de la connaissance de soi", Revue de philosophie antique 1 (2001), pp. 37-64
 23. "Philodemus on the Therapy of Vice", Oxford Studies in Ancient Philosophy XXI (Winter 2001), pp. 233-258
 24. "Portare davanti agli occhi: una tecnica retorica nelle opera morali di Filodemo", Cronache Ercolanesi 33 (2003), pp. 243-247.
 25. "Interpretations of Socratic Self-Knowledge", Proceedings of the International Conference on Socrates, Athens and Delphi 2004.
 26. "Aristo on Blends of Arrogance", Aristo of Ceos, edd. W. Fortenbaugh and S. White, pp. 1-14.
 27. "La critique de soi-même dans les dialogues de Platon", L'Éthique de Socrate, edd. P. Destrée and A. Dorion, Presses Universitaires de France (in press).
 28. "Philodemus", The Encyclopedia of Philosophy (Macmillan), ed. D.M. Borchert, 2005.
 29. "Philodème Sur L'arrogance" (translation and introduction), Les Épicuriens, Éditions de la Pléiade, 2006.
 30. "Philodème Sur l'administration de la propriété" (translation and introduction), Les Épicuriens, Éditions de la Pléiade, 2006.
 31. "Philodemus on Ethics and Moral Psychology", Bulletin of the Institute of Classical Studies, Greek and Roman Philosophy 100BC to 200 AD, edd. R. Sorabji and R. Sharples, 2006 (forthcoming).
 32. "Philodemus and the Epicurean Tradition", Philosophers, Politicians and Patrons, edd. Anna Maria Ioppolo and David Sedley, Rome 2006 (forthcoming).
 33. "In and Out of the Dialogue Frame: the case of Critias in Plato's Charmides", submitted to Classical Quarterly.

REVIEWS:

- Review of Andrew. Erskine, The Hellenistic Stoa: Political Thought and Action, Ithaca, N.Y., 1990, Canadian Philosophical Reviews.
- Review of W.S. Cobb, Plato's Sophist, Canadian Philosophical Reviews 1993.
- Review of I. Dilman, Philosophy and the Philosophic Life: A Study in Plato's Phaedo, New York 1992, Ancient Philosophy 1996, pp. 626-631
- Review of Diskin Clay, Paradosis and Survival. Three Chapters in the History of Epicurean Philosophy (Ann Arbor 1998) for Classical Philology 97.2,2002, pp. 187-192
- Review of James Warren, Epicurus and Democritean Ethics (Cambridge 2002), Classical Philology 2005.
- Review of John Dillon, The Heirs of Plato, Notre Dame Philosophical Review 2005.

WORK IN PROGRESS

A. BOOKS

1. Plato's Charmides.
2. Plato on Self-Knowledge.

B. ARTICLES

1. "The Epicurean notion of prolēpsis".
2. "Dialectical Devices in the Socratic Elenchus".
 3. "Naturalness and Art in the Rhetoric and in the Poetics of Aristotle".
4. "The Role of Memory in Epicurean Ethics".
5. Article-length review of James Warren, Facing Death (Oxford 2004), for Rhizai.

TALKS (invited talks and conference talks):

- McMaster University (1988-89) 'Equipollence in Greek Scepticism'
- Athens University, Greece (1988-89) 'The Definitions of Dialectic in Early Stoicism'
- University of California at Irvine (1990-91) 'Is Ancient Scepticism Inherently Conservative?'
- Pitzer College (1990-91) 'Is Ancient Scepticism Inherently Conservative?'
- APA, Pacific Division, Los Angeles (1990-91). Reply to a paper by Gale Justin on Protagorean Relativism
- University of California, Santa Barbara (1991-92) 'The Problem of Other Minds in Greek Philosophy'
- University of St. Andrews, Scotland (1992-93) 'Superstition and the Fear of Death in the Compartetti Ethics'
- University of Glasgow (1992-93) 'On the Principles of Epicurean Ethics'

University of Naples - Centro per lo studio dei papiri Ercolanesi (1992-93) 'Epicurean Attitudes to Management and Finance'

APA Washington D.C. (1993-94) 'The Contents of the Companetti Ethics'

California State University, San Diego (1993-94) 'Other Minds in Plato's Theaetetus'

Centre National de Recherche Scientifique (CNRS.) - Paris (1993-94) 'Quelques remarques sur le subjectivisme grec'

University of Salonika, Greece (1993-94) 'Knowing Other People's Perceptions'

University of Ioannina/Preveza (1993-94) 'Epictetus on the Philosophy of Socrates'

APA meetings, Atlanta (1994-95) 'Doubts About Other Minds and the Science of Physiognomy'

University of Warwick, England (1994-95) 'Philosophical Aspects of Ancient Physiognomics'

University of Ioannina, Greece (1995-96) 'The Relationship between Epistemology and Ethics in Middle Stoicism'

University of Arizona at Tuscon (1995-96) 'The Attack on Intellectualism in Plato's Charmides'

University of Texas at Austin (1995-96) 'The Historicity of Critias' Views in the Charmides'

Institute for Antiquity and Christianity (1996-97) 'Self-criticism in Early Plato'

University of Arizona at Tuscon (1996-97) 'Self-criticism in Early Plato'

University of California, Santa Barbara (1996-97) 'Self-Criticism in Early Plato'

University of Arizona at Tuscon (1997-98) 'Dialectical Techniques in the Socratic Dialogues'

École Normale de Hautes Études, Paris (1997-98) 'Cicéron et Philodème sur l'éthique'

University of London, University College (December 1998) 'Philodemus on the Therapy of Vice'

University of Athens, Greece (1999) 'The Concept of Privacy in Greek Philosophy'

University of Salonika, Greece (1999) 'Epicurean Remedies'

University of Ioannina, Greece (1999) 'Epicurean Remedies'

Centre National de Recherche Scientifique (CNRS) - Paris, 'Interpretations of Socratic Self-knowledge', May 2000

University of Texas at Austin, Conference on the Peripatetics, 'Aristo on Blends of Arrogance', March 2001

International conference on Socrates (Athens-Delphi): 'Interpretations of Socratic Self-Knowledge', July 2001

University of California, Irvine, Invited Talk: 'Plato's enquiries into the nature of self-knowledge', October 2001

University of Naples, Italy, conference on the history of Epicureanism, 'Philosophy and Rhetoric in Philodemus' Ethical Treatises', October 2002

University of British Columbia, Canada, 'Self-Knowledge in Plato's Republic, and Phaedrus', November 2002

University of Texas at Austin, Invited Talks: 1. Philodemus, On Arrogance; 2. Philodemus, On Property Management, April 2003

University of London - Institute of Classical Studies, 'Therapeutic Tactics', July 2004

University of Rome - Symposium Hellenisticum, 'Philodemus and the Epicurean Tradition', July 2004

University of Oxford, Workshop on Epicurean Philosophy of Religion, July 2005

Seminar on Philosophy and History, Patras, Greece, 'The Herculaneum papyri: an provisional account', December 2005.

University of Cambridge, England, 'Facing Death', March 2006

University of Athens, Medical School, 'The Epicureans on the Fear of Death', April 2006

University of Lille III, 'Philodemus on Anger'.

University of Budapest, 'Epicurean prolêpsis: the metaphysics and epistemology of the concept', May 2006

University of Paris IV, Institut de Papyrologie: 'The Epicureans on the Fear of Death', May 2006

University of Crete, Greece, Title of talk to be announced, May 2006.

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS:

American Philosophical Association
 American Philological Association
 Society for Ancient Greek Philosophy
 Society of the Friends of Herculaneum

REFERENCES:

Professor Myles F. Burnyeat, All Souls College, Oxford, England.
 Professor Jacques Brunschwig, 10, rue des Jardinets, 92160 Antony, France.
 Professor Michael Frede, Athens, Greece.
 Professor David Sedley, Christ's College, Cambridge, England.
 Professor Richard Sorabji, King's College, London, and Wolfson College, Oxford, OX2 6UD.
 Professor Anthony A. Long, University of California at Berkeley, U.S.A.
 Professor Julia Annas, Philosophy Department, University of Arizona, Tucson, Arizona U.S.A.

