

Voula Tsouna

Curriculum vitae

Department of Philosophy, University of California
 Santa Barbara, CA 93106-3090
 vtsouna@philosophy.ucsb.edu

PLACE OF BIRTH

Athens, Greece

NATIONALITY

Greek (EU) & USA

LANGUAGES

Ancient Greek, Latin, French (fluent), English (fluent), Italian (competent), German (reading), Modern Greek

AREA OF SPECIALIZATION

Ancient Philosophy

AREAS OF COMPETENCE

Siècle des Lumières (French Enlightenment), Early Modern Philosophy, topics in Epistemology, Moral Psychology, and Ethics, the philosophical papyri of Herculaneum.

CURRENT ACADEMIC POSITION

Professor Step IX, University of California, Santa Barbara

EDUCATION

PhD (Thèse de doctorat), Ancient Philosophy, University of Paris X, 1988
 Doctoral Research, Cambridge University, King's College, 1984-86

Diplôme d'Études Approfondies (DEA, equivalent to the MA), Ancient Philosophy, University of Paris X, 1984
 BA (Πτυχίον), summa cum Laude, Philosophy, University of Athens, 1983

ACADEMIC APPOINTMENTS

| | |
|---------------|---|
| 2006–present | University of California at Santa Barbara, Full Professor (currently Full Professor Step IX) |
| 2000–2006 | University of California at Santa Barbara, Associate Professor |
| 1997–2000 | University of California at Santa Barbara, Assistant Professor |
| 1997 (Winter) | University of California at Santa Barbara, Visiting Assistant Professor of Philosophy |
| 2010 (Spring) | University of Crete, Holder of the Michelis Chair in Aesthetics at the Department of Philosophy and Social Studies |
| 1994–1996 | Pomona College, Visiting Assistant Professor |
| 1992–1993 | University of Glasgow, Scotland, Research Fellow |

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| 1991–1992 | California State University at San Bernardino, Lecturer in the Department of Philosophy |
| 1991 (Spring) | Claremont Graduate School, Instructor in the Department of Philosophy |
| 1988–1989 | Research Fellow, Centro per lo studio dei papiri Ercolanesi |

AWARDS AND HONORS

| | |
|---------|---|
| 2020 - | President of the Society of Ancient Greek Philosophy (SAGP). |
| 2020 - | Member of the Committee of the Symposium Hellenisticum |
| 2016 - | Member of the Board of Directors, European Cultural Center at Delphi. |
| 2016 | Centenary Fellow of the Scottish Philosophical Association. |
| 2016 | Distinguished Visiting Scholar, Christ's College, Cambridge. |
| 2015 | Beaufort Fellow, St John's College, Cambridge. |
| 2013 | Symposium organized at the University of Athens on the occasion of the publication of <i>Knowledge, Virtue, Happiness. Collected Essays on the Socratics and the Hellenistic Philosophers</i> . |
| 2013 | Honorary fellow of the Interdisciplinary Center of the Aristotelian Studies, Aristotle University of Thessaloniki. |
| 2011 | Prix Desrousseaux des études grecques for contributions to the volume <i>Les Épicuriens, Éditions de la Pléiade</i> , Paris. |
| 2010 | Senior Fellow of the Onassis Foundation |
| 1995 | Theodor Mommsen Award for the book <i>[Philodemus] [On Choices and Avoidances]</i> , Naples: Bibliopolis 1995. |
| 1994 | Fellow of the National Endowment for the Humanities. |
| 1988–89 | Junior Fellow at the <i>Centro per lo Studio dei Papiri Ercolanesi</i> , Naples. |
| 1979-83 | National Merit Scholarship of the Greek State (I.K.Y.) |

PROFESSIONAL ORGANISATIONS

Society for Ancient Greek Philosophy (President)
 American Philosophical Association
 European Society for Ancient Philosophy
 Southeast European Association for Ancient Philosophy
 Symposium Hellenisticum Organising Committee
 Society of the Friends of Herculaneum
 Greek Philosophical Society

PUBLICATIONS

Books

1. *Philodemus: On Choices and Avoidances*, Co-authored with G. Indelli (Naples: Bibliopolis Press, 1995).
2. *The Epistemology of the Cyrenaic School* (Cambridge: Cambridge University Press, 1998).
Translated into Greek, with a new preface and additional bibliography (Athens: PEK, 2018).
3. *The Ethics of Philodemus* (Oxford: Oxford University Press, 2007).
4. *Philodemus: On Property Management* (Society of Biblical Literature, 2012).
5. *Knowledge, Virtue, Happiness. Collected Essays on the Minor Socratics and the Hellenistic Philosophers* (Athens: Ekkremes Editions, 2012).
6. *Plato's Charmides: An Interpretative Commentary*, Cambridge: Cambridge University Press (forthcoming)

Articles

1. 'New Readings in P. Herc. 1251', co-authored with G. Indelli. *Cronache Ercolanesi* (1990), 20: 27–38.
2. 'The Cyrenaic Theory of Knowledge', *Oxford Studies in Ancient Philosophy* (1992), 10: 161–192.
3. 'Cynicism', *Ready Reference: Ethics*, ed. J.K. Roth, Salem Press Inc. (1993).
4. 'The Socratic Origins of the Cynics and Cyrenaics', *The Socratic Movement*, ed. P.A. Vander Waerdt, Cornell University Press (1994): 367–391.
5. 'Conservatism and Pyrrhonian Skepticism', *Syllecta Classica 6: Hellenistic Thought* (1995): 69–86.
6. 'Epicurean attitudes to management and finance', *L'epicureismo greco e romano* (1996): 701–714.
7. 'Aristippus', 'The Cyrenaics', 'The Socratic Schools', in *The Routledge Encyclopedia of Philosophy*, ed. E. Craig, London: Routledge (1997).
8. 'Aristippus', 'Cyrenaics Philosophy', 'Phaedrus', 'Phaedo', 'Socratic Circle', *The Encyclopedia of Classical Philosophy*, ed. D. J. Zeyl, Chicago: Fitzroy Dearborn Publishers (1997).
9. 'Doubts about Other Minds and the Science of Physiognomy', *Classical Quarterly* (1998), 2: 1–12.
10. 'Socrates' Attack on Intellectualism in the Charmides', *Apeiron*, (1998), 30.4: 63–78.
11. 'Remarks About Other Minds in Greek Philosophy', *Phronesis* (1998), 18.3: 1–19.
12. 'La philosophie politique des sceptiques anciens', *Dictionnaire de la Philosophie politique*, eds. P. Raynaud and S. Rials, Paris: Presses Universitaires de France (1998).
13. 'Interprétations socratiques de la connaissance de soi', *Philosophie Antique* (2000), 1: 37–64.

14. 'The Minor Socratic Schools', *Greek Philosophy from Antiquity to the 20th Century*, eds. K. Ierodiakonou and S. Virvidakis, Greek Open University Textbooks (2000): 101–120.
15. 'Cicéron et Philodème: quelques considérations sur l'éthique', *Cicéron et Philodème*, eds. C. Assayas and D. Delattre, Éditions Rue d'Ulm (2001): 159–172.
16. 'Philodemus on the Therapy of Vice', *Oxford Studies in Ancient Philosophy* (2001), 21: 233–258.
17. 'Is There an Exception to Greek Eudaemonism?', *Le style de la pensée*, eds. P. Pellegrin and M. Canto, Paris: Les Belles Lettres (2002): 464–489.
18. "Portare davanti agli occhi": Una tecnica retorica nelle opere 'moralì' di Filodemo', *Cronache Ercolanesi* (2003), 33: 243–247.
19. 'Interpretations of Socratic Self-Knowledge', *Socrates: 2400 Years Since His Death*, ed. V. Karasmanis, European Cultural Centre of Delphi (2004): 319–330.
20. 'Aristo on Blends of Arrogance', *Aristo of Ceos: Text, Translation, and Discussion (Rutgers University Studies in Classical Humanities, Volume XIII)*, eds. W. Fortenbaugh and S. White, Transaction Publishers (2005): 279–292.
21. 'Rationality and the Fear of Death in Epicurean Philosophy', *Rhizai: A Journal for Ancient Philosophy and Science* (2006), 3.1: 59–97.
22. 'The Epicureans on Death and Dying', *Cogito* (2006): 23–35.
23. 'Philodemus and the Epicurean tradition', *Pyrrhonists, Patricians, Platonizers: Hellenistic Philosophy in the period 155–86 BC*, eds. A.M. Ioppolo and D. Sedley, Bibliopolis Press, (2007): 341–400.
24. 'Philodemus on Emotions', *Bulletin of the Institute of Classical Studies (Special Issue: Greek and Roman Philosophy 100BC to 200AD)*, eds. R. Sorabji and R. W. Sharples (2007), 50: 213–241.
25. 'Le traité La colère de Philodème', *Philosophie Antique* (2008), 8: 215–258.
26. 'The Metaphysics and the Knowledge of the Self in Plato's Phaedrus' (in Greek), *Neusis* (2008), 17: 46–63.
27. 'The Epicureans on Anger and the Desire for Revenge', *Logos and Language: Essays in Honour of Julius Moravcsik*, eds. D. Follesdal and J. Woods, College Publications (2010): 163–180.
28. 'Socrates' Last Will and Testament: A New Reading of Plato's Crito' (in Greek), *Deaths of Philosophers in Classical Antiquity*, eds. G. Zographidis, P. Kotzia, and Ch. Balla, *Ypommema* 9 (2010): 85–104.
29. 'Epicurean Therapeutic Strategies', *The Cambridge Companion to Epicureanism*, ed. James Warren, Cambridge: Cambridge University Press (2010): 249–265.

30. ‘Philodemus, Seneca, and Plutarch on Anger’, *Epicurus and the Epicurean Tradition*, eds. J. Fish and K. Sanders, Cambridge: Cambridge University Press (2010): 183–210.
31. ‘Philodème, *L’administration de la propriété*’, co-authored with D. Delattre, *Les Épicuriens*, Éditions de la Pléiade (2010): 631–633.
32. ‘Philodème, *L’arrogance*’, co-authored with D. Delattre, *Les Épicuriens*, Éditions de la Pléiade (201): 594–616.
33. Philodème, *La Mort*,” co-authored with D. Delattre, *Les Épicuriens*, Éditions de la Pléiade (2010): 1276–1278.
34. ‘Is there an answer to Socrates’ puzzle? Individuality, Universality, and the Self in Plato’s Phaedrus’, *Philosophie Antique* (2012), 12: 199–235.
35. ‘Mimesis and the Platonic Dialogue’, *Rhizomata* (2013), 1.1: 1–30.
36. ‘Plato’s Representation of the “Socratics”’, *From Socrates to the Socratic Schools*, ed. U. Zilioli, London: Routledge, 2014: 1–25. Translated into modern Greek in *Φιλοσοφία* 2016: 137–169.
37. ‘Plato’s Charmides’. Encyclopedia Entry (in Greek), *Philosophical Lexicon*, ed. V. Kalfas (2014).
38. ‘Plato’s ‘Socratics’, *Nuit de Philosophie*, Institut Français d’Athènes (2014).
39. ‘Epicurean Preconceptions’, *Phronêsis*, (2016), 61: 160–221.
40. ‘Cyrenaics and Epicureans on Pleasure and the Good Life: the Original Debate and its Later Revivals’, *Strategies of Polemics in Greek and Roman Philosophy*, eds. S. Weisser and N. Thaler, Brill, Leiden/Boston (2016): 113–149.
41. ‘Die stoische Lebenskunst und ihre platonischen Vorläufer,’ *Philosophie als Lebenskunst. Antike Vorbilder, moderne Perspektiven*, eds. by G. Ernst, Suhrkamp Taschenbuch Wissenschaft, Suhrkamp Verlag Berlin (2016): 161–206.
42. ‘What is the Subject of Plato’s Charmides?’, *For a Skeptical Peripatetic: Studies in Greek Philosophy in Honour of John Glucker*, eds. Y.Z. Liebersohn, L. Ludlam, and A. Edelheit, Sankt Augustin (2017): 33–62.
43. ‘Diogenes of Oinoanda and the Cyrenaics’, *Diogenes of Oinoanda. Epicureanism and Philosophical debates / Diogène de Oinoanda. Epicurisme et controverses*, eds. by J. Hammersteadt, P.-M. Morel, and R. Güremen, Leuven: Leuven University Press (2017): 143–164.
44. ‘Epicurean Dreams’, *Elenchos* 39/2 (2018): 231–256.
45. ‘La conception aristotélicienne de la *sôphrosynê* dans l’*Éthique à Nicomaque* et son arrière-fond platonicien’, *Revue de philosophie ancienne* 36/2 (2018): 33–63.
46. ‘The Stoics and the Epicureans on Art and the Arts’, *Philosophia* 2019 (in modern Greek).
47. ‘Lucrece sur les origines et le développement des arts et des métiers’, *AITIA* 9.2 (2020) (forthcoming).
48. ‘Les rêves des épicuriens’, *Rêve et imagination: approches antiques*, Christelle Veillard et Charlotte Murgier eds., *Cahiers philosophiques* 2020: 81–98. (Abbreviated version of (44) translated into French).

49. 'Cicéron en dialogue avec Philodème: *Tusculanes* et Περὶ θανάτου (*La Mort*)', co-author Daniel Delattre, *Cronache Ercolanesi* 50 (2020) (forthcoming).
50. "Epicureanism and Hedonism," *The Cambridge History of Moral Philosophy*, eds. S. Gotlob et al., Cambridge: Cambridge University Press: 57-74.
51. 'Le scepticisme pyrrhonien et le concept de raison', *Les raisons de doute. Études sur le scepticisme antique*, eds. D. Machuca and S. Marchand, *Classiques Garnier, Paris*: 91-125.
52. 'Pyrrhonian Discourses' (in Greek), *Topoi: a Gift for Pantelis Basakos*, eds. V. Kindi, C. Balla, and G. Faraklas, Athens: Editions Polis (2020): 311-336.
53. 'Philodemus' *History of the Philosophers. Plato and the Academy (PHerc. 1021 and 164)*. *Text and Translation* (co-author: P. Kalligas) and notes (author: M. Hatzimichalis), *Plato's Academy. Its Workings and Its History*, eds. in P. Kalligas et al. (eds), Cambridge: Cambridge University Press (2020): 280-309.
54. 'Epicurean Hedonism', *The Oxford Handbook of Epicureanism*, ed. P. Mitsis, Oxford: Oxford University Press (2020): 141-188.
55. 'Aristippus of Cyrene', *Early Greek Ethics*, ed. D. Wolfsdorf, Oxford: Oxford University Press (2020): 380-411.
56. 'The Stoics on *technê* and the *technai*', *Productive Knowledge in Ancient Philosophy*, ed. T. Johansen, Cambridge: Cambridge University Press (2020): 166-190.
57. 'The Epicureans on *technê* and the *technai*', *Productive Knowledge in Ancient Philosophy*, ed. T. Johansen, Cambridge: Cambridge University Press: 191-225.

Reviews

58. 'The Hellenistic Stoa: Political Thought and Action', A. Erskine, *Philosophy in Review* (1990), 11.4: 241–243.
59. 'Plato's Sophist', W.S. Cobb, *Canadian Philosophical Review*, (1993).
60. 'Philosophy and the Philosophical Life: A Study in Plato's *Phaedo*', I. Dilman, *Ancient Philosophy* (1996), 15.2: 626–631.
61. 'Paradosis and Survival: Three Chapters in the History of Epicurean Philosophy', Diskin Clay, *Classical Philology* (2002), 97.2: 187–192.
62. 'The Heirs of Plato: A Study of the Old Academy', John Dillon, *Notre Dame Philosophical Reviews* (2004), 3.
63. 'Epicurus and Democritean Ethics', James Warren, *Classical Philology* (2005): 99: 174–182.
64. 'Facing Death: Epicurus and his Critics', J. Warren, *Rhizai: A Journal for Ancient Philosophy and Science* (2007): 4.1: 105–113.
65. 'A Life Worthy of the Gods: The Materialist Psychology of Epicurus', D. Konstan, *American Journal of Philology* (2010), 131.2: 327–331.

66. 'Aristone, Sul modo di liberare dalla superbia Nel decimo libro De Vitiis di Filodemo', G. Rannochia, *Classical Review* (2010), 60:2: 387–389.
67. 'Aristone, Sul modo di liberare dalla superbia Nel decimo libro De Vitiis di Filodemo', G. Rannochia, *Archiv für Geschichte der Philosophie* (2010), 92.1: 103–110.
68. 'Philodemus: On Death: Introduction, Text, Translation, and Notes', W. Benjamin Henry, *The Bulletin of the American Society of Papyrologists* (2013), 50: 301–308.
69. 'The Demands of Reason: An Essay on Pyrrhonian Scepticism', C. Perin, *Mind* (2015), 124: 668–675.

Works close to submission

Edited volume

70. *The Notion of Concept in Greek Philosophy*, eds. G. Betegh and V. Tsouna (to be submitted to Oxford University Press).
71. 'Introduction' (co-author G. Betegh), *The Notion of Concept in Greek Philosophy*
72. 'The Epicureans on Concepts' (co-author G. Betegh), *The Notion of Concept in Greek Philosophy*.
73. 'The Method of Multiple Explanations in Epicureanism'.

WORK IN PROGRESS

Books

1. Plato, *Republic* VIII-IX. Translation and Commentary.
2. The Normativity of Nature in Hellenistic Philosophy.

Articles

1. The Two Worlds problem in Plato's *Republic*.
2. 'Elegant' thinkers and their views in Plato.
3. *Epibole* in Epicureanism.

SELECTED CONFERENCE AND INVITED TALKS

- | | |
|------|--|
| 2001 | Centre National de Recherche Scientifique (CNRS, Paris): 'Interpretations of Socratic Self-Knowledge' (in French). |
| 2001 | University of Texas, Austin (Conference on Peripatetics): 'Aristo on Blends of Arrogance'. |
| 2001 | International conference on Socrates (Athens-Delphi): 'Interpretations of Socratic Self-Knowledge'. |
| 2001 | University of California, Irvine: 'Plato's enquiries into the nature of self-knowledge'. |

- 2002 University of Naples (Conference on the History of Epicureanism): 'Philosophy and Rhetoric in Philodemus' Ethical Treatises'
- 2002 University of British Columbia: 'Self-Knowledge in Plato's *Republic* and *Phaedrus*'.
- 2003 University of Texas, Austin: 'Philodemus, *On Arrogance*'.
- 2003 University of Texas, Austin: 'Philodemus, *On Property Management*'.
- 2004 University of London, Institute of Classical Studies: 'Epicurean Therapeutic Tactics'
- .2004 University of Rome (Symposium Hellenisticum): 'Philodemus and the Epicurean Tradition'.
- 2005 University of Oxford (Workshop on Epicurean Philosophy of Religion: 'Philodemus on the nature of the gods'.
- 2005 University of Cambridge: 'Facing Death'.
- 2005 University of Budapest: 'The Epicureans on Death and Dying'.
- 2006 University of Lille III: 'La colère' (in French)
- 2006 University of Paris IV – Sorbonne, Institut de Papyrologie: 'Les Épicuriens sur la peur de la mort' (in French)
- 2006 Stanford University: 'Anger and Revenge'.
- 2007 University of Cambridge: 'Epicurean Therapeutics'.
- 2008 University of Cambridge: 'The Hellenistic notion of prolēpsis'.
- 2008 University of Utrecht: 'Preconceptions and Innatism in Hellenistic authors'.
- 2008 University of Athens, Greece: 'Socrates' Last Will and Testament' (in modern Greek).
- 2009 University of California, Berkeley: 'Epicurean Preconceptions'.
- 2010 Russian State University for the Humanities (Moscow): 'Mimēsis and the Platonic Dialogue'.
- 2010 Greek Philosophical Society (Athens): 'Poetic Mimēsis and Platonic Mimēsis'.
- 2010 Aristotle University of Thessaloniki (Greece): 'The Poets in the Republic'.
- 2010 University of Crete (Greece): 'The Poets in the Republic' (in modern Greek)
- 2011 University of Cambridge (500th lecture in Ancient Philosophy, B Club, Faculty of Classics): 'Mimēsis and the Platonic dialogue'.
- 2012 Claremont McKenna College: 'Universality, Individuality, and the Self in Plato's *Phaedrus*'.
- 2012 University of Paris I – Sobronne: 'Universality, Individuality, and the Self in Plato's *Phaedrus*' (in French)
- 2012 University of Stockholm: 'Is there an answer to Socrates' Puzzle in Plato's *Phaedrus*?'
- 2013 Interdisciplinary Center for Aristotelian Studies (Aristotle University of Thessaloniki): 'Aristotle on Reflexivity in Perception' (in Greek).
- 2013 University of Paris IV - Centre Leon Robin: 'Les preconceptions épicuriennes' (in French).
- 2013 23rd Philosophy World Congress (Athens, Greece): 'The concept of *epibole* in Epicurean philosophy'.
- 2014 Conference on the Socratics, Soprabolzano (Italy): 'Plato's Representation of the Socratics'.
- 2014 University of Patras, Philosophy Department:
1. 'The prologue of the *Charmides*' (in Greek)
 2. 'The Relatives Argument in Plato's *Charmides*: Questions on the grammar and the semantics of Relative Terms'.
 3. 'The Argument concerning benefit in Plato's *Charmides*'.
- 2014 University of Athens, School of Classical Philology: 'Plato's Representation of the Socratics' (in modern Greek).
- 2014 French Institute, Nuit de Philosophie: 'Plato's Representation of the Socratics' (in French).
- 2014 University of Lisbon: 'Rationality and Pyrrhonian Scepticism'.
- 2014 International Conference in Istanbul on Diogenes of Oenoanda: 'Diogenes and the Cyrenaics'.
- 2014 University of Prague: 'Aristotle, *De anima* III.2'.
- 2014 University of California, Davis: 'Plato's 'Socratics''.
- 2015 University of Oxford, Faculty of Philosophy: 'Pyrrhonian Scepticism and the Concept of Reason'.
- 2015 University of Durham: 'Pyrrhonian Scepticism and the Concept of Reason'.
- 2015 University of Edinburgh: 'A Case of Ancient Philosophical Polemics: Cyrenaics and Epicureans on the nature of Pleasure'.

- 2015 University of Paris IV - Sorbonne: 'Philodemus on Moral Causation'.
- 2016 University of Paris I - Panthéon Sorbonne: 'Aristotle's analysis of temperance and its Plato background' (in French).
- 2016 University of Athens, School of Medicine: 'The Greek Philosophers on Psychic Disease' (in modern Greek).
- 2016 University of Edinburgh: Centenary Lectures on Plato's *Charmides*. (Five lectures that I delivered at the University of Edingurgh in May 2016 in the capacity of the Centenary Fellow of the Scottish Philosophical Association.
- 2016 University of Cambridge, Faculty of Philosophy: 'Sceptical Inferences'.
- 2016 University of Patras, Philosophy Department: 'Pyrrhonian Inferences'.
- 2017 University of Milan: 'The Argument from Benefit in Plato's *Charmides*.'
- 2017 University of Leiden: 'The *Technê* Analogy in Plato's *Charmides*.'
- 2018 University of California, Berkeley: 'Is Virtue a Form of Expertise? The case of Plato's *Charmides*'.
- 2019 University of California, San Diego.
 1. Stoics and Epicureans on Art and the Arts'.
 2. Virtue and *Techne** in Plato's *Charmides*.
- 2020 SPIDER PROJECT: Epicurean science and meteorology, University of Rome (via Zoom). The method of multiple explanations in Epicureanism'.
- 2020 Institute of Classical Studies, London (via Zoom)
 'Pollachos Tropos in Epicureanism'.

SPECIAL APPOINTMENTS (Officer of Professional Organisations, Series Editor, Member of Editorial Boards, etc.)

- 2020 - President of the *Society for Ancient Greek Philosophy (SAGP)*
- 2020 - Member of the Organising Committee of the *Symposium Hellenisticum*.
- 2019 - Co-editor (together with Alex Long, University of St Andrews and editor of *Phronesis*)
 of the series *Key Themes in Ancient Philosophy*, Cambridge University Press.
- 2019 - Member of the research project *Epicurean Science and Meteorology* directed by Francesca Masi (University of Venice), Francesco Verde (University of Rome), Stefano Maso (University of Venice) and Pierre-Marie Morel (University of Paris I-Sorbonne) and supported by the European Research Council.
- 2017 - Member of the editorial board for *Plato Journal (International Plato Society)*.
- 2017 - Member of the scientific committee for *Syzetesis* (editor: Francesco Verde, University of Rome).
- 2016 - Member of the advisory board for *Philosophie Antique*
- 2014 - Member of the advisory board for *Cronache Ercolanesi*
- 2011 Michelis Chair in Aesthetics, University of Crete
- 2010 Michelis Chair in Aesthetics, University of Crete

REVIEWING AND REFEREEING ACTIVITY

Referee for several book manuscripts and many proposals for:

Cambridge University Press
 Oxford University Press
 Princeton University Press
 Routledge
 Bloomsbury

Regular Referee for the following journals:

Phronesis
 Classical Quarterly
 Mind
 Journal of the History of Philosophy
 American Journal of Philology
 Ancient Philosophy
 Apeiron
 Acta Classica
 Archiv für Geschichte der Philosophie
 Philosophie antique
 Revue de métaphysique et de morale
 Revue des études anciennes
 Études Platoniciennes
 Classical Philology
 Mnemosyne
 Cronache Ercolanesi
 Bulletin of the American Society of Papyrology
 Ramus
 Melbourne Historical Journal
 Φιλοσοφία

OTHER PROFESSIONAL ACTIVITIES (e.g. reviewer for academic institutions nationally and internationally, member of electoral committees of universities in Europe and the US, examiner of MA, MPhil and PhD dissertations in Europe and the US, referee of junior and senior candidates for academic positions and fellowships, etc). Selected items:

- 2014 - Referee for the *Institute of Advanced Study* (Princeton NJ).
- 2020 Referee for a promotion to Professor Above Scale at UCLA.
- 2018 Member of the electoral committee to fill a position of Maître de Conférence in Ancient Philosophy at the University of Paris I-Sorbonne.
- 2018 Participant in the TV series *Green Olive*. Topic: pleasure and happiness.
- 2017 Reviewer for a case of promotion to Full Professor at the University of Cambridge.
- 2016 A 50' Live Radio Show on France-Culture. Topic: 'La pensée du plaisir. Les Épicuriens'.
- 2015 Assessor for a case of promotion to tenure at the Faculty of Classics, University of Cambridge.
- 2014 Member of an evaluation committee of European Projects in the Humanities, run through Princeton University.

- 2014 Review of a candidate for promotion to Full Professor at the Philosophy Department of UC Irvine.
- 2013 Examination of Master's thesis on 'Aristotle's concept of Moral Responsibility,' University of Crete.
- 2013 Examination of Master's thesis on 'Key Concepts in Aristotle's Poetics,' University of Crete.
- 2013 Member of the electoral committee for the promotion of Associate Professor Dr. Katerina Ierodiakonou To Full Professor at the Department of Methodology and Philosophy of Science, University of Athens.
- 2013 Member of the electoral committee for a position of Assistant Professor in Aesthetics and Art Theory, Department of Philosophy, University of Crete.
- 2013 External Examiner of the MPhil thesis of Ms. Katherine O'Reilly, King's College, University of London
- 2013 Member of External Review Panel for the Department of Philosophy, Psychology & Education, National and Kapodistrian University of Athens.

UNIVERSITY SERVICE AT UCSB (selected items):

- 2019 - co-Chair of the Philosophy Department
- 2009-2020 Director of Graduate Studies
- 2000 - Member of several committees for Central Fellowships
(Brochard Fellowships, President's Fellowships, Chancellor's Fellowships etc)
- 2013 - Member of the Argyropoulos Committee in Hellenic Studies
- 2017 Representative to the Academic Senate
- 2006-2009 Chair of the Philosophy Department
- 2002 -2009 Member of the Graduate Council