

# CURRICULUM VITAE

## Nathan Salmon

Department of Philosophy  
University of California  
Santa Barbara, California 93106-3090

805-964-5917 (home)  
805-895-4012 (cell)  
805-893-4028 (office)  
nsalmon@philosophy.ucsb.edu

### EDUCATION:

B.A., University of California, Los Angeles, 1973.  
M.A., University of California, Los Angeles, 1974.  
C.Phil., University of California, Los Angeles, 1977.  
Ph.D., University of California, Los Angeles, 1979.

### POSITIONS HELD:

Instructor, University of California, Los Angeles, Summer, 1976.  
Instructor, California State University (Long Beach; Northridge), 1976-77.  
Instructor, University of California, Los Angeles, Summer, 1977.  
Lecturer, California State University, Northridge, 1977-78.  
Assistant Professor, Princeton University, 1978-82.  
Visiting Senior Research Philosopher, Princeton University, Summer 1982.  
Associate Professor, University of California, 1982-85 (Riverside, 1982-84; Santa Barbara, 1984-85).  
Professor, University of California, Santa Barbara, 1985-2004.  
Visiting Professor, University of California, Los Angeles, Spring 1999.  
Professor Above-Scale, University of California, Santa Barbara, 2004-present.

### PROFESSIONAL AWARDS AND HONORS:

The Council of Graduate Schools in the United States Gustave O. Arlt Award in the Humanities (for *Reference and Essence*), 1984.  
Fulbright Distinguished Professor Lecturing Grant, Yugoslavia, 1986.  
Distinguished Guest Speaker, 1987 Alberta Philosophy Conference, Banff.  
Aristotelian Society Speaker, London, England, 1988.  
Selected to become a one-year research fellow by the Center for Advanced Study in the Behavioral Sciences, Stanford, California, 1989.  
*Philosophical Perspectives* Lecturer, California State University, Northridge, 1996.  
Offered a Visiting Fellowship by the Australian National University, 1993.  
American Council of Learned Societies Travel Grant, 1990.  
Research grants, Princeton, 1979-80; University of California, 1982-2001.  
Offered the Robert R. Chambers Chair of Philosophy and the Moral Sciences, University of Nebraska-Lincoln, 2004 (declined).  
Listed in *Contemporary Authors*; *Contemporary Authors (New Revision Series)*; *Dictionary of Intellectual Biography*; *International Authors and Writers' Who's Who*; *International Directory of Distinguished Leadership*; *International Who's Who of Intellectuals*; *Men of Achievement*; *National Register's Who's Who in Executives and Professionals*; *One Thousand Great Americans*; *Outstanding People of the 20th Century*; *2000 Outstanding Intellectuals of the 20th Century*; *2000 Outstanding Scholars of the 20th Century*; *Who's Who Among Young American Professionals*; *Who's Who in American Education*; *Who's Who in California*; and *Who's Who in the 21st Century*; *2000 Outstanding Academics of the 21st Century*.  
Received both the *20th Century Award* and the *21st Century Award for Achievement*, nominated as an *International Intellectual of the Year* for 2001 and as an *International Man of the Year* for 1999/2000 and 2000/2001, and included in *The Worldwide Honours List* by the International Biographical Centre, Cambridge, England.

## PUBLICATIONS

### BOOKS:

*Reference and Essence* (Princeton University Press, 1981; and Basil Blackwell, 1982).

*Frege's Puzzle* (Cambridge, Mass.: Bradford Books, MIT Press, 1986).

Co-edited (with Scott Soames), *Propositions and Attitudes* (Oxford: Oxford University Press, Oxford Readings in Philosophy, 1988).

*Frege's Puzzle (Second Edition)* (Atascadero, Ca.: Ridgeview, 1986,1991).

*Reference and Essence*, Korean translation by Joonho Park, Chonbuk National University, Korea (Korea: Hankook, 1981, 2000).

*Reference and Essence (Second Edition)*, with new appendices (Amherst, NY: Prometheus Books, 1981, 2005).

*Metaphysics, Mathematics, and Meaning: Philosophical Papers I* (Oxford University Press, 2006).

*Content, Cognition, and Communication: Philosophical Papers II* (Oxford University Press, forthcoming, 2007).

### ARTICLES:

Critical Review of Leonard Linsky, *Names and Descriptions*, *The Journal of Philosophy*, vol. LXXVI, no. 8 (August 1979), pp.436-452 [invited].

"How *Not* to Derive Essentialism from the Theory of Reference," *The Journal of Philosophy*, vol. LXXVI, no. 12 (December 1979), pp. 703-725.

"Assertion and Incomplete Definite Descriptions," *Philosophical Studies*, vol. 42, no. 1 (July 1982), pp. 37-45; reprinted in *Content, Cognition, and Communication*, Chapter 15.

"Fregean Theory and the Four Worlds Paradox: A Reply to David Over," *Philosophical Books*, vol. 25, no. 1 (January 1984), pp. 7-11 [invited]; reprinted in *Reference and Essence (Second Edition)*, Appendix

"Impossible Worlds," *Analysis*, vol. 44, no. 3 (June 1984), pp. 114-117; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 5.

"Reflexivity," *Notre Dame Journal of Formal Logic*, vol. 27, no. 3 (July 1986), pp. 401-429 [invited]; reprinted in *Propositions and Attitudes* (Oxford Readings in Philosophy, 1988), pp. 240-274; also in *Content, Cognition, and Communication*, Chapter 2.

"Modal Paradox: Parts and Counterparts, Points and Counterpoints," in Peter French, Theodore Uehling, Jr., and Howard Wettstein, eds, *Midwest Studies in Philosophy XI: Studies in Essentialism* (Minneapolis: University of Minnesota Press, 1986), pp. 75-120 [invited]; reprinted in *Reference and Essence (Second Edition)*, pp. 75-120; reprinted in *Reference and Essence (2nd Edition)*, pp. 273-344.

"Existence," in James Tomberlin, ed., *Philosophical Perspectives, 1: Metaphysics* (Atascadero, Calif.: Ridgeview, 1987), pp. 49-108 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 1.

- “The Fact that  $x = y$ ,” *Philosophia* (Israel), vol. 17, no. 4 (December 1987), pp. 517-518 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 8.
- “An Empire of Thin Air,” Critical Review of David Lewis, *On the Plurality of Worlds*, *The Philosophical Review*, vol. XCVII, no. 2 (April 1988), pp. 237-244; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 6 [invited].
- “How to Measure the Standard Metre,” *Proceedings of the Aristotelian Society* New Series, vol. LXXXVIII (1987/1988), pp. 193-217 [invited] ; reprinted in Matthew Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007).
- “Introduction” to *Propositions and Attitudes* (co-authored with Scott Soames, Oxford Readings in Philosophy, 1988), pp. 1-15.
- “The Logic of What Might Have Been,” *The Philosophical Review*, vol. XCVIII, no. 1 (January 1989), pp. 3-34; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 7.
- “Reference and Information Content: Names and Descriptions,” in Dov Gabbay and Franz Guentner, eds, *Handbook of Philosophical Logic IV: Topics in the Philosophy of Language* (Dordrecht: D. Reidel, 1989), Chapter IV.5, pp. 409-461; reprinted in Dov Gabbay and Franz Guentner, eds, *Handbook of Philosophical Logic, Second Edition, 10* (Boston: Kluwer, 1989, 2003), pp. 39-85 [invited].
- “How to Become a Millian Heir,” *Noûs*, vol. 23, no. 2 (April 1989), pp. 211-220 [invited].
- “Tense and Singular Propositions,” in Joseph Almog, John Perry, and Howard Wettstein, eds, *Themes from Kaplan* (Oxford University Press, 1989), pp. 331-392 [invited].
- “Illogical Belief,” in James Tomberlin, ed., *Philosophical Perspectives, 3: Philosophy of Mind and Action Theory* (Atascadero, Calif.: Ridgeview, 1989), pp. 243-285 [invited] ; reprinted in *Content, Cognition, and Communication*, Chapter 10; also in M. Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007).
- “A Millian Heir Rejects the Wages of Sinn,” in C. Anthony Anderson and Joseph Owens, eds, *Propositional Attitudes: the Role of Content in Logic, Language, and Mind* (Stanford, Calif.: Center for the Study of Language and Information, Stanford University, 1990), pp. 215-247 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 1; also in M. Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007).
- “Temporality,” in William Bright, ed., *Oxford International Encyclopedia of Linguistics* (Oxford University Press, 1990) [invited].
- “Singular Terms,” in Hans Burkhardt and Barry Smith, eds, *Handbook of Metaphysics and Ontology* (Munich: Philosophia Verlag, 1990) [invited].
- “How Not to Become a Millian Heir,” *Philosophical Studies*, vol. 62, no. 2 (May 1991), pp. 165-177 [invited] ; reprinted in *Content, Cognition, and Communication*, Chapter 7.
- “The Pragmatic Fallacy,” *Philosophical Studies*, vol. 63, no. 1 (July 1991), pp. 83-97 [refereed]; reprinted in *Content, Cognition, and Communication*, Chapter 16.
- “Reflections on Reflexivity,” *Linguistics and Philosophy*, vol. 15, no. 1 (February 1992), pp. 53-63 [refereed]; reprinted in *Content, Cognition, and Communication*, Chapter 3.

- “On Content,” *Mind*, vol. 101, no. 404 (October 1992; special issue commemorating the centennial of Gottlob Frege’s “Über Sinn und Bedeutung”), pp. 733-751 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 14.
- “Relative and Absolute Apriority,” *Philosophical Studies*, vol. 69, (1993), pp. 83-100; reprinted in *Content, Cognition, and Communication*, Chapter 8.
- “This Side of Paradox,” *Philosophical Topics*, vol. 21, no. 2 (Spring 1993), pp. 187-197 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, chapter 9.
- “A Problem in the Frege-Church Theory of Sense and Denotation,” *Noûs*, vol. 27, no. 2 (June 1993), pp. 158-166; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 16.
- “Analyticity and Apriority,” in J. E. Tomberlin, ed., *Philosophical Perspectives, 7: Language and Logic* (Atascadero, Ca.: Ridgeview, 1993), pp. 125-133 [invited] ; reprinted in *Content, Cognition, and Communication*, Chapter 9.
- “Sense and Reference,” in Robert M. Harnish, ed., *Basic Topics in the Philosophy of Language* (Prentice-Hall and Harvester Wheatsheaf, 1994), pp. 99-129 [invited].
- “Frege’s Puzzle (excerpts),” in Robert M. Harnish, ed., *Basic Topics in the Philosophy of Language* (Prentice-Hall and Harvester Wheatsheaf, 1994), pp. 447-489 [invited]; reprinted in Matthew Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007).
- “Being of Two Minds: Belief with Doubt,” *Noûs*, vol. 29, no. 1 (January 1995), pp. 1-20 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 12.
- “Relational Belief,” in Paolo Leonardi and Marco Santambrogio, eds, *On Quine: New Essays* (Cambridge University Press, 1995), pp. 206-228 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 13.
- “Reference: Names, Descriptions, and Variables,” in Marcelo Dascal, Dietfried Gerhardus, Kuno Lorenz, and Georg Meggle, eds, *Handbuch Sprachphilosophie: Volume 2* (Berlin: Walter De Gruyter and Co, 1996), pp. 1123-1152 [invited].
- “Trans-World Identification and Stipulation,” *Philosophical Studies*, vol. 84, nos. 2-3 (December 1996), pp. 203-223; reprinted in *Reference and Essence (Second Edition)* as “Cross-World Identification and Stipulation,” Appendix pp. 345-368 [invited].
- “Wholes, Parts, and Numbers,” in J. E. Tomberlin, ed., *Philosophical Perspectives, 11: Mind, Causation, and World* (Atascadero, Ca.: Ridgeview, 1997), pp. 1-15 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 12.
- “Nonexistence” *Noûs*, vol. 32, no. 3 (September 1998), pp. 277-319 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 2; also in M. Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007).
- “Is *De Re* Belief Reducible to *De Dicto*?” in A. A. Kazmi, ed., *Meaning and Reference (Canadian Journal of Philosophy Supplementary Volume 23, 1997, University of Calgary Press, 1998)*, pp. 85-110 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 14.
- “Kripke,” entry in the *Cambridge Dictionary of Philosophy, Second Edition* (Cambridge University Press, 1995, 1999), p. 476 [invited].

- “Preface” to the Korean Translation of *Reference and Essence*, Korean translation by Joonho Park (Korea: Hankook, 2000) [invited].
- “The Limits of Human Mathematics,” in J. E. Tomberlin, ed., *Philosophical Perspectives, 15: Metaphysics, 2001* (Oxford: Blackwell, 2001), pp. 93-117 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, chapter 13.
- “Mythical Objects,” in J. Campbell, M. O'Rourke, and D. Shier, eds, *Meaning and Truth*, Proceedings of the Eastern Washington University and the University of Idaho Inland Northwest Philosophy Conference on Meaning (Seven Bridges Press, 2002), pp. 105-123 [invited]; available at: <http://www.class.uidaho.edu/morourke/research/Campbellwhole.pdf>; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 3.
- “Puzzles about Intensionality,” in Dale Jacquette, ed., *Blackwell Companion to Philosophical Logic* (Oxford: Blackwell, 2002), pp. 73-85 [invited].
- “The Very Possibility of Language: A Sermon on the Consequences of Missing Church,” C. A. Anderson and M. Zeleny, eds, *Logic, Meaning and Computation: Essays in Memory of Alonzo Church* (Boston: Kluwer, 2001), pp. 573-595 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 17.
- “Identity Facts,” in C. Hill, ed., *Philosophical Topics*, vol. 30, no. 1 (Spring 2002), pp. 237-267 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 10.
- “Demonstrating and Necessity,” *The Philosophical Review*, vol. 111, no. 4, whole no. 560 (October 2002), pp. 497-537 [refereed]; reprinted in *Content, Cognition, and Communication*, Chapter 4; also in M. Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007).
- “Naming, Necessity, and Beyond,” *Mind*, vol. 112, no. 447 (July 2003), pp. 475-492 [invited]; reprinted in *Reference and Essence (Second Edition)*, pp. 377-397.
- “Tense and Intension,” in A. Jokic, ed., *Time, Tense, and Reference* (Cambridge University Press, 2003), pp. 107-154 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 18.
- “Reference and Information Content: Names and Descriptions” (revised), in Dov Gabbay and Franz Guentner, eds, *Handbook of Philosophical Logic, Second Edition, 10* (Boston: Kluwer, 1989, 2003), pp. 39-85 [invited].
- “*Wei man ein Millianer wird*” (German translation of “How to Become a Millian Heir”), in Mark Textor, ed., *Neue Theorien der Referenz (New Theories of Reference)*, Paderborn, Germany: Mentis Publishing Co., 2004), pp. 38-47.
- “*Die Krux von Freges Rätsel*” (German translation of an excerpt from *Frege's Puzzle*), in Mark Textor, ed., *Neue Theorien der Referenz (New Theories of Reference)*, Paderborn, Germany: Mentis Publishing Co., 2004), pp. 60-71.
- “The Good, the Bad, and the Ugly,” in A. Bezuidenhout and M. Reimer, eds, *Descriptions and Beyond* (Oxford University Press, 2004), pp. 230-260 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 17.
- “Two Conceptions of Semantics,” in Zoltán Gendler Szabó, ed., *Semantics versus Pragmatics* (Oxford University Press, 2005), pp. 317-328 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 18.
- “Are General Terms Rigid?” *Linguistics and Philosophy*, 28, 1 (2005), pp. 117-134 [refereed]; reprinted in *Content, Cognition, and Communication*, Chapter 5.

- “Proper Names and Descriptions,” in Donald M. Borchert, ed., *Encyclopedia of Philosophy* (Second Edition) (New York: Macmillan, forthcoming 2005) [invited].
- “Letter to Teresa Robertson,” in *Reference and Essence* (2<sup>nd</sup> Edition), pp. 369-375
- “On Designating,” in S. Neale, ed., *Mind*, vol. 114, no. 456 (centennial issue on Bertrand Russell’s “On Denoting”), pp. 1069-1133 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 15.
- “A Father’s Message,” Preface to *Metaphysics, Mathematics, and Meaning*.
- “Modal Logic Kalish-and-Montague Style,” in *Metaphysics, Mathematics, and Meaning*, chapter 4.
- “Person Identity: What’s the Problem?” in J. Berg, ed., Proceedings of the University of Haifa International Conference on the Work of Saul Kripke: *Naming, Necessity, and More* (forthcoming) [invited]; preprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 11.
- “Pronouns as Variables,” *Philosophy and Phenomenological Research* (forthcoming 2006) [invited]; preprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 19.
- “Semantics vs. Pragmatics,” in Richard Schantz, ed., *What is Meaning?* (New York: de Gruyter, forthcoming, 2006) [invited].
- “The Resilience of Illogical Belief,” *Noûs* (forthcoming 2006) [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 11; also as “Professor Schiffer on Illogical Belief” in G. Ostertag, ed., festschrift for Stephen Schiffer.
- “Quantifying Into the Unquantifiable: The Life and Work of David Kaplan,” in J. Almog and P. Leonardi, eds, untitled (forthcoming); available online at <http://www.humnet.ucla.edu/humnet/phil/Lectures/DavidFest/DavidFest.htm> [invited].
- “Three Perspectives on Quantifying In,” *Pacific Philosophical Quarterly* (forthcoming 2006) [invited]
- “Points, Complexes, Complex Points, and a Yacht,” in N. Griffin and D. Jacquette, eds, the proceedings of the McMaster University conference on Russell vs. Meinong: 100 Years after “On Denoting” (forthcoming 2006) [invited].
- “On Sense and Direct Reference,” forward to Matthew Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007).
- “Terms in Bondage,” *Philosophical Issues* (supplement to *Noûs*) (forthcoming 2006) [invited].
- “A Theory of Bondage,” *The Philosophical Review* (forthcoming 2006) [refereed].
- “Vagaries about Vagueness,” under submission.
- “On Indirect Sense and Designation,” under submission.
- “Professor Schiffer’s Illogical Belief,” to appear in G. Ostertag, ed., festschrift for Stephen Schiffer, in preparation [invited].
- “What is Existence?” to appear in H. Deutsch and A. Everett, eds (forthcoming 2007) [invited].
- “‘Must’ and ‘Might’,” chapter on modal logic for D. Kalish, R. Montague, G. Mar, and N. Salmon, *Logic: Techniques of Formal Reasoning* (Third Edition), Oxford University Press, in progress [refereed].

**EDITORIAL AND  
ADVISORY BOARDS:**

*The Philosopher's Annual*, Patrick Grim, Gary Mar, and Peter Williams, eds (Atascadero, Ca.: Ridgeview), 1988-present. (This work seeks to reprint ten of the best philosophy articles published during a single calendar year.)

*Philosophical Perspectives*, James Tomberlin, ed. (Atascadero, Ca.: Ridgeview), 1991-present. (Each volume of this annual series consists of invited articles on a common theme.)

*Noûs*, William Lycan, ed. (Basil Blackwell), 1992-present.

*Philosophical Studies*, Stewart Cohen, Editor-in-Chief (Kluwer), 1993-present.

*Linguistics and Philosophy*, Greg Carlson, Editor-in-Chief (Kluwer), 1994-1997.

*The Journal of Ethics: An International Philosophical Review*, J. Angelo Corlett, Editor-in-Chief (Kluwer), 1995-2005.

*STOA*, Center for Philosophical Education, Santa Barbara City College, 1997-present.

*Philo*, Quentin Smith, Editor-in-Chief, (2003-present).

**SPEAKING ENGAGEMENTS**

“An Argument for a Version of Essentialism,” to Cornell University; University of California, Irvine; and University of California, San Diego, 1977-78.

“Comments on Peter Unger's Problem of the Many,” to the New Jersey Regional Philosophical Association, 1979.

Discussant, the Sloan Foundation-Stanford University conference on Linguistics and the Philosophy of Language, Workshop on Lexical Representation, 1979.

“Reference and Incomplete Definite Descriptions: Comments on Wettstein,” to the American Philosophical Association, Pacific Division, 1980.

“Sufficiency Principles of Cross-World and Cross-Time Identification,” to the Johns Hopkins University, 1980.

“Idiolects, Decidiolects, and the Contingent *A Priori*: Comments on Horowitz,” to the American Philosophical Association, Eastern Division, 1981.

“Frege's Puzzle,” to University of California, Riverside; University of Arizona, Tucson; Massachusetts Institute of Technology; University of Massachusetts, Amherst; Princeton University; California State University, Northridge; University of California, Santa Barbara; University of Washington; Simon Fraser University; University of Oklahoma; University of California, San Diego; and UCLA, 1982-83.

“Donnellan on Natural Kind Terms,” to the Simon Fraser University conference on Natural Kinds, Vancouver, British Columbia, 1983.

“Tense and Singular Propositions,” to the Stanford University Center for the Study of Language and Information conference on Themes from David Kaplan, 1984

### **SPEAKING ENGAGEMENTS (Continued):**

- “Frege's Puzzle,” to University of California, Santa Cruz; and California State Polytechnic University, San Luis Obispo, 1986.
- “Existence,” to the University of North Carolina at Greensboro Symposium on Problems of Existence and Identity; University of Padua, Italy; and University of California, Santa Barbara, 1986.
- “Reflexivity,” to Stanford University, Department of Philosophy and Center for the Study of Language and Information, 1986.
- “The Logic of What Might Have Been,” to the Inter-University Centre of Postgraduate Studies international conference on Meaning and Natural Kinds, Dubrovnik, Yugoslavia, 1986.
- “Existence and Actuality I,” to the University of Belgrade, Yugoslavia, 1986.
- “Existence and Actuality II” to the Analytic Section of the Philosophical Society of Serbia, Belgrade, Yugoslavia, 1986.
- “Illogical Belief,” to the American Philosophical Association, Pacific Division; and University of Minnesota, 1987.
- “Existence,” to the 1987 Alberta Philosophy Conference, Banff, Alberta, Canada.
- “How to Measure the Standard Meter,” to California State University, Northridge, 1987; and the Aristotelian Society, London, 1988.
- “Illogical Belief,” to Cambridge University; and the University of Padua, Italy, 1988.
- “How to Become a Millian Heir,” to Birkbeck College, University of London; the University of Minnesota, Minneapolis conference on Propositional Attitudes: the Role of Content in Logic, Language, and Mind, 1988; and to the American Philosophical Association, Central Division, 1989.
- “A Millian Heir Rejects the Wages of *Sinn*, I and II” to Oxford University, 1988 (delivered in parts as two talks).
- “Mereological Essentialism and Identity,” to the American Philosophical Association, Pacific Division, March 1990.
- “Relational Belief,” to the Tel Aviv University/Van Leer Jerusalem Institute conference on the New Theory of Meaning; and to the University of San Marino International Center for Semiotic and Cognitive Studies conference on W. V. O. Quine's Contribution to Philosophy, May 1990.
- “How *Not* to Become a Millian Heir,” to the University of Padua conference on Propositions, May 1990.
- “Reflections on Reflexivity,” to the Princeton University interdisciplinary conference on Linguistic and Philosophical Approaches to the Study of Anaphora, October 1990.
- “Relative and Absolute Apriority,” to the University of California, Los Angeles, 1991.
- “Analyticity and Apriority,” to the UCLA Carnap-Reichenbach Centennial Symposium, 1991.
- “On Content,” to Western Washington University, 1992.
- “This Side of Paradox,” to Arizona State University, 1992.



### **SPEAKING ENGAGEMENTS (Continued):**

- “This is That,” to the University of California, Berkeley Conference on Context and Interpretation, 1993.
- “The Degree of Merit of Degrees of Truth,” to the University of California, Berkeley Conference on Context and Interpretation, 1993.
- “Frege's Puzzle and the Philosophy of Language,” Santa Barbara City College, 1994.
- “Being of Two Minds: Belief with Doubt,” to University of California, Santa Barbara; and the American Philosophical Association, 1994.
- “The Very Possibility of Language: A Sermon on the Consequences of Missing Church,” to University of California, Los Angeles, 1994.
- “Wholes, Parts, and Numbers,” the fifth annual *Philosophical Perspectives* Lecture, California State University, Northridge; University of California, Berkeley; Tulane University, 1996.
- “The Doris and Rita Incidents,” to the University of San Marino International Center for Semiotic and Cognitive Studies conference on Saul Kripke's Contribution to Philosophy, May 1996.
- “The Very Possibility of Language: A Sermon on the Consequences of Missing Church,” University of California, Berkeley; Tulane University, 1996.
- “Trans-World Identification and Stipulation,” National Autonomous University of Mexico (UNAM), October, 1996.
- “Nonexistence,” University of California, Irvine; Yale University; University of Southern California; University of California, Los Angeles, 1997.
- “Tense and Intension,” Santa Barbara City College international conference on Time, Tense, and Reference, 1997.
- “Nonexistence,” University of Arizona, Tucson, 1998.
- “The Doris and Rita Incidents,” to the University of Haifa international conference on the Work of Saul Kripke; *Naming, Necessity, and More*, 1999.
- “Two Conceptions of Semantics,” to the 2000 Eastern Washington University and the University of Idaho Inland Northwest Philosophy Conference on Meaning and Truth, 2000.
- “Mythical Objects,” to the University of Louisville; 2000 Eastern Washington University and the University of Idaho Inland Northwest Philosophy Conference on Meaning and Truth; MIT; University of California, Davis; University of Kansas; Oxford University; University of Reading; University of Leeds; University of Nottingham; University of London; Portland State University, 1999-2001.
- “Reflections on the Logic of What Might Have Been,” to the University of California, Los Angeles, 2001.
- “Demonstrating and Necessity,” to the 2001 San Marino international conference on David Kaplan's Contribution to Philosophy, 2001; American Philosophical Association (Seattle, Washington), 2002.
- “Are General Terms Rigid?” to the interdisciplinary Princeton University Workshop on Semantics, May 2003.
- “Quantifying Into the Unquantifiable: The Life and Work of David Kaplan,” to *DavidFest*, the UCLA conference on David Kaplan and His Many Students, October 2003.

“Three Perspectives on Quantifying In,” to the University of Nebraska, October 2003; to the Queen’s University, Ontario, Canada Workshop on *De Re*, 2004; Arizona State University, 2004-5; University of Southern California workshop on Syntax and Semantics with Attitude, March 2005; Syracuse University, April 2005.

“On Designating,” to the McMaster University conference on Russell *vs.* Meinong: 100 Years After “On Denoting,” May 2005.

“Terms in Bondage” to the European Conference on Analytic Philosophy 5, Lisbon, Portugal August 2005, the University of Amsterdam (the Netherlands), and the National University of Groningen (the Netherlands), September 2005.

“What is Existence?” to the 2005 University of Louisville Steven Humphrey Undergraduate Philosophy Conference and the CUNY Graduate Center conference on *Kripke: Philosophy, Language and Logic*; the University of St. Andrews (Scotland), 2006.

“Vagaries about Vagueness” to the CUNY Graduate Center; University of Glasgow (Scotland); University of St. Andrews (Scotland); and the University of Oslo conference on Context and Content (Norway), 2006.

**PROFESSIONAL  
AFFILIATION:**

American Philosophical Association  
Bertrand Russell Society  
Phi Beta Kappa  
Society for Ethics (Honorary Member)  
Royal Institute of Philosophy (Honorary Life Member)  
American Association for the Advancement of Science (Membership Award)

**STUDENT AWARDS  
AND HONORS:**

Academic Achievement Award in Philosophy.  
Phi Beta Kappa.  
B.A. *summa cum laude* with Highest Honors in Philosophy (UCLA G.P.A. 4.00).  
Membership in the Association for Symbolic Logic awarded by the UCLA  
Philosophy Department.  
Comprehensive Examinations passed with Distinction, UCLA.  
"Most Promising Graduate Student" Award, UCLA.  
First Prize, Rudolf Carnap Essay Competition, UCLA, 1975-76, 1976-77, and  
1977-78.

**REFERENCES:**

Professor C. Anthony Anderson  
Department of Philosophy  
University of California  
Santa Barbara, CA 93106

Professor Alan Berger  
Department of Philosophy  
Brandeis University  
Waltham, MA

Professor David Braun  
Department of Philosophy  
University of Rochester  
Rochester, NY 14627-0078

Professor David Kaplan  
Department of Philosophy, Dodd Hall  
University of California  
405 Hilgard Avenue  
Los Angeles, CA 90024

Professor Saul Kripke  
Department of Philosophy  
City University of New York  
The Graduate Center  
365 Fifth Avenue  
New York, NY 10016

Professor Gary Mar  
Department of Philosophy  
Stony Brook University  
Stony Brook, NY 11794

Professor Teresa Robertson  
Department of Philosophy  
University of Kansas  
Lawrence, KS 66045

Professor Scott Soames  
School of Philosophy  
University of Southern California  
Los Angeles, CA 90089